

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012518905  
**LIMS Reference ID:** AD18905  
**EMSL Customer ID:** EPIC62

**Attention:** James Eberts

Epic Environmental Services, LLC [EPIC62]  
80 Fork Bridge Road  
Pittsgrove, NJ 08318  
(856) 205-1077  
jeberts@epicenviro.com

**Project Name:**

Medford Memorial School LIW

**Customer PO:**

24-1090C

**EMSL Sales Rep:**

Justin Monturano

**Received:**

04/29/2025 14:30

**Reported:**

05/20/2025 17:05

**Analytical Results**

| Analyte                                                                                                      | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method   |
|--------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|---------------------------|
| <b>Sample: MEM-FB</b> Lims Reference ID: AD18905-01 Matrix: Drinking Water Sampled: 04/28/25 00:00:00        |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:11     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-KE-KITCH</b> Lims Reference ID: AD18905-02 Matrix: Drinking Water Sampled: 04/28/25 07:08:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | 1.94   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:04     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-KC-KITCH3</b> Lims Reference ID: AD18905-04 Matrix: Drinking Water Sampled: 04/28/25 07:11:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | 11.0   |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/15/25 20:53     | JW1              | EPA 200.8 (Dig)/EPA 200.8 |
| <b>Sample: MEM-IC-KITCH</b> Lims Reference ID: AD18905-06 Matrix: Drinking Water Sampled: 04/28/25 07:14:00  |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:13     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-KC-KITCH1</b> Lims Reference ID: AD18905-07 Matrix: Drinking Water Sampled: 04/28/25 07:16:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | 1.35   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:16     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-KC-KITCH2</b> Lims Reference ID: AD18905-09 Matrix: Drinking Water Sampled: 04/28/25 07:19:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:18     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-WC-HALL10</b> Lims Reference ID: AD18905-11 Matrix: Drinking Water Sampled: 04/28/25 07:22:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:25     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-WC-HALL12</b> Lims Reference ID: AD18905-12 Matrix: Drinking Water Sampled: 04/28/25 07:24:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:27     | JW1              | EPA 200.8 (DA)/EPA 200.8  |
| <b>Sample: MEM-BF-HALL12</b> Lims Reference ID: AD18905-13 Matrix: Drinking Water Sampled: 04/28/25 07:24:00 |        |   |    |      |       |                    |                    |                  |                           |
| <b>Metals</b>                                                                                                |        |   |    |      |       |                    |                    |                  |                           |
| Lead                                                                                                         | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:29     | JW1              | EPA 200.8 (DA)/EPA 200.8  |

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| Analyte                                                                                                              | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|----------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| <b>Sample: MEM-WC-HALL11</b> Lims Reference ID: AD18905-14 Matrix: Drinking Water <b>Sampled: 04/28/25 07:26:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:32     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-NS-NURSERR</b> Lims Reference ID: AD18905-15 Matrix: Drinking Water <b>Sampled: 04/28/25 07:28:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | 4.23   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:34     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-NS-NURSE</b> Lims Reference ID: AD18905-17 Matrix: Drinking Water <b>Sampled: 04/28/25 07:31:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | 2.74   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:36     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-TL-FACUL</b> Lims Reference ID: AD18905-19 Matrix: Drinking Water <b>Sampled: 04/28/25 07:34:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:43     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL4</b> Lims Reference ID: AD18905-21 Matrix: Drinking Water <b>Sampled: 04/28/25 07:37:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:45     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL2</b> Lims Reference ID: AD18905-22 Matrix: Drinking Water <b>Sampled: 04/28/25 07:39:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:52     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-BF-HALL2</b> Lims Reference ID: AD18905-23 Matrix: Drinking Water <b>Sampled: 04/28/25 07:40:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:54     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-SO-MNOFF</b> Lims Reference ID: AD18905-24 Matrix: Drinking Water <b>Sampled: 04/28/25 07:42:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | 12.1   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:57     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-SO-OFFKT</b> Lims Reference ID: AD18905-26 Matrix: Drinking Water <b>Sampled: 04/28/25 07:45:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                        |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                 | 3.75   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 21:59     | JW1              | EPA 200.8 (DA)/EPA 200.8 |

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| Analyte                                                                                                                    | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|----------------------------------------------------------------------------------------------------------------------------|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| <b>Sample: MEM-WC-HALL9</b> Lims Reference ID: <b>AD18905-28</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:48:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 22:01     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-DW-HALL1</b> Lims Reference ID: <b>AD18905-29</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:50:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | 1.05   |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 22:04     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL13</b> Lims Reference ID: <b>AD18905-31</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:53:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:01     | 05/14/25 22:06     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-BF-HALL13</b> Lims Reference ID: <b>AD18905-32</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:53:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:26     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-DW-HALL2</b> Lims Reference ID: <b>AD18905-33</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:55:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | 13.0   |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:33     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL7</b> Lims Reference ID: <b>AD18905-35</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:58:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:36     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL8</b> Lims Reference ID: <b>AD18905-36</b> Matrix: Drinking Water <b>Sampled: 04/28/25 07:58:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:38     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL5</b> Lims Reference ID: <b>AD18905-37</b> Matrix: Drinking Water <b>Sampled: 04/28/25 08:01:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:40     | JW1              | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: MEM-WC-HALL6</b> Lims Reference ID: <b>AD18905-38</b> Matrix: Drinking Water <b>Sampled: 04/28/25 08:01:00</b>  |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>                                                                                                              |        |   |    |      |       |                    |                    |                  |                          |
| Lead                                                                                                                       | ND     |   | 1  | 1.00 | µg/L  | 05/14/25 12:04     | 05/14/25 22:42     | JW1              | EPA 200.8 (DA)/EPA 200.8 |

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|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|
|---------|--------|---|----|----|-------|--------------------|--------------------|------------------|-------------------------|

**Sample: MEM-SO-MEDIA**

**Lims Reference ID: AD18905-39 Matrix: Drinking Water**

Sampled: 04/28/25 08:03:00

## Metals

|      |    |   |      |      |                |                |     |                          |
|------|----|---|------|------|----------------|----------------|-----|--------------------------|
| Lead | ND | 1 | 1.00 | µg/L | 05/14/25 12:04 | 05/14/25 22:49 | JW1 | EPA 200.8 (DA)/EPA 200.8 |
|------|----|---|------|------|----------------|----------------|-----|--------------------------|

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**Certified Analyses included in this Report**

| Analyte                                   | Certifications |
|-------------------------------------------|----------------|
| <b><i>EPA 200.8 in Drinking Water</i></b> |                |
| Lead                                      | NJDEP          |

**List of Certifications**

| Code            | Description                                             | Number  | Expires    |
|-----------------|---------------------------------------------------------|---------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection     | 2845.25 | 11/30/2025 |
| NYSDOH          | New York State Department of Health ELAP                | 10872   | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection       | 03036   | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection    | M-NJ337 | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                 | PH-0270 | 06/23/2026 |
| California ELAP | California Water Boards                                 | 1877    | 06/30/2025 |
| AIHA LAP        | American Industrial Hygiene Association (AIHA LAP, LLC) | 100194  | 05/01/2025 |
| A2LA            | A2LA Environmental Certificate                          | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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### Notes and Definitions

| Item  | Definition                                                |
|-------|-----------------------------------------------------------|
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DA    | Direct Analysis                                           |
| DF    | Dilution Factor                                           |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier                                                 |
| RCS   | Respirable Crystalline Silica                             |
| RL    | Reporting Limit                                           |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



**Environmental Chemistry  
Chain of Custody**  
EMSL Order Number (Lab Use Only):

AD18905

EMSL Analytical, Inc.  
200 Route 130 North  
Cinnaminson, NJ 08077  
PHONE: 1-800-220-3675  
FAX: (856) 786-5974

|                                                                                                                                                                                                                                                                                                                      |                          |                                     |                          |                                                                     |                                                                       |                         |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------|-----------------|
| <b>Report To Contact Name:</b> James Eberts                                                                                                                                                                                                                                                                          |                          |                                     |                          | <b>Bill To Company:</b> Epic Environmental Services, LLC            |                                                                       |                         |                 |
| <b>Company Name:</b> Epic Environmental Services, LLC                                                                                                                                                                                                                                                                |                          |                                     |                          | <b>Attention To:</b> James Eberts / Timothy Eberts                  |                                                                       |                         |                 |
| <b>Street:</b> 80 Fork Bridge Road                                                                                                                                                                                                                                                                                   |                          |                                     |                          | <b>Street:</b> 80 Fork Bridge Road                                  |                                                                       |                         |                 |
| <b>City:</b> Pittsgrove                                                                                                                                                                                                                                                                                              |                          | <b>State/Province:</b> NJ           |                          | <b>Zip/Postal Code:</b> 08318                                       |                                                                       | <b>City:</b> Pittsgrove |                 |
| <b>Phone:</b> 856-205-1077                                                                                                                                                                                                                                                                                           |                          | <b>Fax:</b>                         |                          | <b>Phone:</b> 856-205-1077                                          |                                                                       | <b>Fax:</b>             |                 |
| <b>Project Name:</b> Medford Memorial School Litv                                                                                                                                                                                                                                                                    |                          |                                     |                          | <b>Email Results To:</b> jeberts@epicenviro.com / teberts@epicen    |                                                                       |                         |                 |
| <b>U.S. State where Samples Collected:</b> NJ                                                                                                                                                                                                                                                                        |                          |                                     |                          | <b>Number of Samples in Shipment:</b> 40                            |                                                                       |                         |                 |
| <b>Sample for Compliance?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, NPDES? <input type="checkbox"/> Other (Specify):                                                                                                                                                           |                          |                                     |                          | <b>Purchase Order:</b> 24-10902                                     |                                                                       |                         |                 |
| <b>Samples Collected by:</b> EMSL <input type="checkbox"/> Client <input checked="" type="checkbox"/> check one                                                                                                                                                                                                      |                          |                                     |                          | <b>Sampled By (Signature):</b> Casey Lyons                          |                                                                       |                         |                 |
| <b>Standard Turnaround Time:</b> <input type="checkbox"/> 2 Weeks <input checked="" type="checkbox"/> The following TATs are subject to lab approval: <input type="checkbox"/> 4 Week <input type="checkbox"/> 4 Days <input type="checkbox"/> 3 Days <input type="checkbox"/> 2 Days <input type="checkbox"/> 1 Day |                          |                                     |                          | <b>Samples Received Chilled (Y/N):</b>                              |                                                                       |                         |                 |
| <b>Failure to complete will hinder processing of samples</b>                                                                                                                                                                                                                                                         |                          |                                     |                          | <b>List Tests(s) Needed</b>                                         |                                                                       |                         |                 |
| <b>Client Sample ID</b>                                                                                                                                                                                                                                                                                              | <b>Comp</b>              | <b>Grab</b>                         | <b>Collect Date/Time</b> | <b>Matrix</b><br>W=Water<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | <b>Preservative</b><br>1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | <b>EPA</b><br>200.8     | <b>Comments</b> |
| Mem -FB                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4/26/25 N/A              | W                                                                   | 2                                                                     | X                       | Field Blank     |
| MEM-KE-KITEH                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0708                     | W                                                                   |                                                                       | X                       |                 |
| ↓ (Flush)                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0709                     | W                                                                   |                                                                       | X                       | Flush           |
| MEM-KE-KITEH3                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0711                     | W                                                                   |                                                                       | X                       |                 |
| ↓ (Flush)                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 0712                     | W                                                                   |                                                                       | X                       | Flush           |
| <b>Released By (Signature)</b>                                                                                                                                                                                                                                                                                       |                          |                                     |                          | <b>Received By</b>                                                  |                                                                       |                         |                 |
| Casey Lyons                                                                                                                                                                                                                                                                                                          |                          |                                     |                          | Dorothy (WT)                                                        |                                                                       |                         |                 |
| 4/28/2025                                                                                                                                                                                                                                                                                                            |                          |                                     |                          | 4/29/25 1430                                                        |                                                                       |                         |                 |

**Please indicate reporting requirements:** ☒ Results Only ☐ Results and QC ☐ Reduced Deliverables ☐ Disk Deliverable ☐ Other \_\_\_\_\_

**Instructions or Comments:** Note: Field pH and Field Temperature are tested on the same day as the date of sample collection.  
Analyze FIRST DRAIN Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb.

Rec'd Plus.

(Lab) Received Temperature: \_\_\_\_\_ °C

# Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

AD18905

PHONE:  
FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

| Client Sample ID | Comp                     | Grab                     | Collect Date/Time | Matrix<br>W=Water<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | Preservative<br>1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | EPA<br>200.<br>8 | List Test(s) Needed | Field pH | Field pH Test Time | Field Temp Deg C | Field Temp Test Time | Comments    |
|------------------|--------------------------|--------------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|------------------|---------------------|----------|--------------------|------------------|----------------------|-------------|
| MEM-IE-KITCH     | <input type="checkbox"/> | <input type="checkbox"/> | 4/24/25 0714      | W                                                            | 2                                                              |                  |                     |          |                    |                  |                      | Ice Machine |
| MEM-KC-KITCH1    | <input type="checkbox"/> | <input type="checkbox"/> | 0716              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-KC-KITCH1    | <input type="checkbox"/> | <input type="checkbox"/> | 0717              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-KC-KITCH2    | <input type="checkbox"/> | <input type="checkbox"/> | 0719              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-KC-KITCH2    | <input type="checkbox"/> | <input type="checkbox"/> | 0720              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-WC-HALL10    | <input type="checkbox"/> | <input type="checkbox"/> | 0722              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-WC-HALL12    | <input type="checkbox"/> | <input type="checkbox"/> | 0724              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-BF-HALL12    | <input type="checkbox"/> | <input type="checkbox"/> | 0724              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-WC-HALL11    | <input type="checkbox"/> | <input type="checkbox"/> | 0726              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-NS-NURSER    | <input type="checkbox"/> | <input type="checkbox"/> | 0728              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-NS-NURSER    | <input type="checkbox"/> | <input type="checkbox"/> | 0729              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-NS-NURSE     | <input type="checkbox"/> | <input type="checkbox"/> | 0731              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-NS-NURSE     | <input type="checkbox"/> | <input type="checkbox"/> | 0732              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-TL-FAEVL     | <input type="checkbox"/> | <input type="checkbox"/> | 0734              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-TL-FAEVL     | <input type="checkbox"/> | <input type="checkbox"/> | 0735              | W                                                            |                                                                |                  |                     |          |                    |                  |                      | Flush       |
| MEM-WC-HALL4     | <input type="checkbox"/> | <input type="checkbox"/> | 0737              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |
| MEM-WC-HALL2     | <input type="checkbox"/> | <input type="checkbox"/> | 0739              | W                                                            |                                                                |                  |                     |          |                    |                  |                      |             |

(Lab) Received Temperature: \_\_\_\_\_ °C



**Environmental Chemistry**  
**Chain of Custody**  
 EMSL Order Number (Lab Use Only):

1518905

PHONE:  
 FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

| Failure to complete will hinder processing of samples |                          |                          |                   | List Test(s) Needed                                          |                                                                |                  |  |  |  |          |                       |                     |                         |          |
|-------------------------------------------------------|--------------------------|--------------------------|-------------------|--------------------------------------------------------------|----------------------------------------------------------------|------------------|--|--|--|----------|-----------------------|---------------------|-------------------------|----------|
| Client Sample ID                                      | Comp                     | Grab                     | Collect Date/Time | Matrix<br>W=Water<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | Preservative<br>1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | EPA<br>200.<br>8 |  |  |  | Field pH | Field pH<br>Test Time | Field Temp<br>Deg C | Field Temp<br>Test Time | Comments |
| MEM-BF-HALL2                                          | <input type="checkbox"/> | <input type="checkbox"/> | 4/26/25 0740      | W                                                            | 2                                                              |                  |  |  |  |          |                       |                     |                         |          |
| MEM-SO-MNOFF                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0742              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| ↓ (Flush)                                             | <input type="checkbox"/> | <input type="checkbox"/> | 0743              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         | Flush    |
| MEM-SO-OFFKT                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0745              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| ↓ (Flush)                                             | <input type="checkbox"/> | <input type="checkbox"/> | 0746              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         | Flush    |
| MEM-WC-HALL9                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0748              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-DW-HALL4                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0750              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| ↓ (Flush)                                             | <input type="checkbox"/> | <input type="checkbox"/> | 0751              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         | Flush    |
| MEM-WC-HALL13                                         | <input type="checkbox"/> | <input type="checkbox"/> | 0753              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-BF-HALL18                                         | <input type="checkbox"/> | <input type="checkbox"/> | 0753              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-DW-HALL2                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0755              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| ↓ (Flush)                                             | <input type="checkbox"/> | <input type="checkbox"/> | 0756              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         | Flush    |
| MEM-WC-HALL7                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0758              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-WC-HALL8                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0758              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-WC-HALL5                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0801              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-WC-HALL6                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0801              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |
| MEM-SO-MEDIA                                          | <input type="checkbox"/> | <input type="checkbox"/> | 0803              | W                                                            |                                                                |                  |  |  |  |          |                       |                     |                         |          |

(Lab) Received Temperature: \_\_\_\_\_ °C



**Environmental Chemistry  
Chain of Custody**  
EMSL Order Number (*Lab Use Only*):

4818905

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